**(Máximo 2-4 páginas, para la evaluación sólo se precisa una aproximación a los puntos a completar)**

**TITULO**:

**ACRONIMO**:

**INVESTIGADOR PRINCIPAL:**

**GRUPO DE INVESTIGACIÓN:**

SECTIONS TO COMPLETE

*(se puede redactar la pre-propuesta en Castellano, pero si resulta seleccionada deberá presentarse la Memoria y el resto de documentación (CV, etc.) en Inglés)*

1. SUMMARY (2000 characters with spaces)
* Brief description of the scientific approach (Object description, action mechanism, pharmacologist description, diagnostic methods,…)
* Background and current status of the topic.
* Define your idea in one sentence.
1. TEAM MEMBERS
* Relevance and Complementarity of team members. Previous experience in tech transfer, dedication and commitment to the project.
1. PROJECT DESCRIPTION
* Project´s Objectives: describe the problem or need to be solved, level of innovation, valorization actions developed and results to date.
* Implementation plan/workplan: Milestones description, timeline, Gantt chart proposed milestones.
1. IPR PROTECTION EXPLOITATION OF RESULTS
* Patent situation.
* IPR strategy according of the development of the results and level of innovation.
* Exploitation Plan: transferability and market potential. Identification of beneficiaries and potential clients.
1. IMPACT
* Market opportunity.
* Social, scientific and economic impact of the proposal.

BUDGET

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
|  | **MILESTONE 1** | **MILESTONE 2** | **MILESTONE N** | **TOTAL** |
|  **PERSONNEL** |  |  |  |  |
| **EXPENDABLE MATERIAL** |  |  |  |  |
| **EQUIPMENT** |  |  |  |  |
| **TECHNICAL SERVICES** |  |  |  |  |
| **TRAVEL EXPENSES** |  |  |  |  |
| **INTELECTUAL PROPERTY PROTECTION** |  |  |  |  |
| **TECHNICAL/ SCIENTIFIC ADVICE** |  |  |  |  |
| **BUSINESS ADVICE** |  |  |  |  |
| **LEGAL ADVICE** |  |  |  |  |
| **COMMERCIAL & MARKET ANALYSIS ACTIONS** |  |  |  |  |
| **REGULATORY DEVELOPMENT** |  |  |  |  |
| **PRODUCTION** |  |  |  |  |
| **DESIGN** |  |  |  |  |
| **PROTOTYPING** |  |  |  |  |
| **OTHERS** |  |  |  |  |
| **TOTAL** |  |  |  |  |